

| Meeting Date | Meeting Type    | Agenda Topic   | Topic Category              | Time- Scheduled | Time- Actual | Difference | Difference Type          |
|--------------|-----------------|--|-----------------------------|-----------------|--------------|------------|--------------------------|
| 9/22/2020    | Regular         | Resolution 6173: Resolution Proclaiming the Celebration National Hispanic Heritage Month in Portland Public Schools      | Ceremonial                  | 5               | 13           | 8          | Over                     |
| 9/22/2020    | Regular         | Consent Agenda   | Housekeeping                | 15              | 5            | -10        | Under                    |
| 9/22/2020    | Regular         | Student and Public Comment   | Community Input             | 15              | 35           | 20         | Over                     |
| 9/22/2020    | Regular         | Resolution 6178: Amendment to the Fiscal Year 2020-21 Budget   | Budget                      | 20              | 12           | -8         | Under                    |
| 9/22/2020    | Regular         | Discussion: 2021-2022 Budget Calendar  | Budget                      | 10              | 16           | 6          | Over                     |
| 9/22/2020    | Regular         | Resolution No. 6179: Superintendent Evaluation Template  | Superintendent's Evaluation | 30              | 70           | 40         | Over                     |
| 9/22/2020    | Regular         | Board Committee and Conference Reports   | Housekeeping                | 10              | 10           | 0          | Even                     |
| 9/22/2020    | Regular         | Other Business / Committee Referrals   | Housekeeping                | 5               | 0            | -5         | Within 5 minutes (Under) |
| 9/22/2020    | Regular         | Bond Plug  | Bond                        | 0               | 4            | 4          | Within 5 minutes (over)  |
| 9/8/2020     | Regular         | Consent Agenda   | Housekeeping                | 15              | 4            | -11        | Under                    |
| 9/8/2020     | Regular         | Student and Public Comment   | Community Input             | 15              | 1            | -14        | Under                    |
| 9/8/2020     | Regular         | Discussion: Superintendent Evaluation Template   | Superintendent's Evaluation | 30              | 42           | 12         | Over                     |
| 9/8/2020     | Regular         | Board Committee and Conference Reports   | Housekeeping                | 5               | 6            | 1          | Within 5 minutes (over)  |
| 9/8/2020     | Regular         | Other Business / Committee Referrals   | Housekeeping                | 5               | 3            | -2         | Within 5 minutes (Under) |
| 9/22/2020    | Study Session   | Climate Change / Justice Curriculum  | Curriculum                  | 45              | 69           | 24         | Over                     |
| 9/22/2020    | Study Session   | Community Engagement Framework   |                             | 45              | 0            | -45        | Under                    |
| 10/6/2020    | Special Meeting | Formal Complaint 2020-09   | Compliance                  | 50              | 28           | -22        | Under                    |
| 10/6/2020    | Regular         | Consent Agenda   | Housekeeping                | 15              | 3            | -12        | Under                    |
| 10/6/2020    | Regular         | Resolution 6186: Resolution to Approve a Cost-of-Living Adjustment for Non-Represented Employees for Fiscal Year 2020-21 | Budget                      | 15              | 2            | -13        | Under                    |
| 10/6/2020    | Regular         | Proclamations (there were 3 different procolmations that night)  | Ceremonial                  | 20              | 34           | 14         | Over                     |
| 10/6/2020    | Regular         | Student and Public Comment   | Community Input             | 15              | 22           | 7          | Over                     |
| 10/6/2020    | Regular         | Superintendent's Report  |                             | 10              | 10           | 0          | Even                     |
| 10/6/2020    | Regular         | Update: Racial Equity and Social Justice and On-Line Learning  | COVID/Reopening             | 30              | 43           | 13         | Over                     |
| 10/6/2020    | Regular         | Update: Comprehensive Distance Learning (CDL) for the Month of October   | COVID/Reopening             | 40              | 55           | 15         | Over                     |

|            |               |   |                 |    |    |    |                          |
|------------|---------------|---|-----------------|----|----|----|--------------------------|
| 10/6/2020  | Regular       | Board Committee and Conference Reports  | Housekeeping    | 10 | 6  | -4 | Within 5 minutes (Under) |
| 10/6/2020  | Regular       | Other Business / Committee Referrals  | Housekeeping    | 5  | 5  | 0  | Even                     |
| 10/6/2020  | Regular       | Bond Plug   | Bond            | 0  | 3  | 3  | Within 5 minutes (over)  |
| 10/20/2020 | Study Session | Dyslexia  | Curriculum      | 45 | 71 | 26 | Over                     |
| 10/20/2020 | Regular       | Resolution 6192: Resolution to Recognize November 9-13, 2020 as National School Psychology Week | Ceremonial      | 5  | 5  | 0  | Even                     |
| 10/20/2020 | Regular       | Consent Agenda  | Housekeeping    | 15 | 10 | -5 | Within 5 minutes (Under) |
| 10/20/2020 | Regular       | Student and Public Comment  | Community Input | 15 | 9  | -6 | Under                    |
| 10/20/2020 | Regular       | Report to the Board: Division 22  | Compliance      | 25 | 27 | 2  | Within 5 minutes (over)  |
| 10/20/2020 | Regular       | Dr. York Appointment to the Teachers Standards and Practices Committee (TSPC)                   | Ceremonial      | 10 | 9  | -1 | Within 5 minutes (Under) |
| 10/20/2020 | Regular       | Board Committee and Conference Reports  | Housekeeping    | 5  | 6  | 1  | Within 5 minutes (over)  |
| 10/20/2020 | Regular       | Other Business / Committee Referrals  | Housekeeping    | 5  | 5  | 0  | Even                     |
| 10/20/2020 | Regular       | Bond Plug   | Bond            | 0  | 13 | 13 | Over                     |
| 10/20/2020 | Regular       | Other (conversation regarding state anti-hate resolution)                                       |                 | 0  | 9  | 9  | Over                     |